

Istanbul Technical University
Reading List for the Comprehensive Exam in Political Thought

I. Ancient and Medieval

- Plato. (c. 375 BCE). *The Republic*.
- Aristotle. (c. 350 BCE). *The Politics*.
- Aristotle. (c. 340 BCE). *Nicomachean Ethics*.
- Cicero, M. T. (106-43 BCE). *De Re Publica; De Legibus*.
- Augustine. (426 CE). *City of God*.
- Aquinas, T. (1265-1274). *Summa Theologiae I*.

II. Modern

- Hegel, G. W. F. (1821). *The Philosophy of Right*.
- Hegel, G. W. F. (1807). *The Phenomenology of Spirit*.
- Hobbes, T. (1651). *Leviathan*.
- Hume, D. (1739-1740). *A Treatise on Human Nature* (part III).
- Kant, I. (1784). *Idea for a Universal History*.
- Kant, I. (1784). *What is Enlightenment?*
- Kant, I. (1795). *Toward Perpetual Peace*.
- Kant, I. (1785). *Groundwork of the Metaphysics of Morals*.
- Locke, J. (1689). *Second Treatise on Government*.
- Machiavelli, N. (1532). *The Prince*.
- Machiavelli, N. (1531). *Discourses on Livy*.
- Marx, K. (1844). 'On the Jewish Question'.
- Marx, K. (1844). *Economic and Philosophic Manuscripts of 1844*.
- Marx, K. (1859). 'Preface to a Critique of Political Economy'.
- Mill, J. S. (1859). *On Liberty*.
- Mill, J. S. (1863). *Utilitarianism*.
- Montesquieu, C. (1748). *The Spirit of the Laws*.
- Nietzsche, F. (1887). *Genealogy of Morals*.
- Nietzsche, F. (1874). *Uses and Abuses of History for Life*.
- Marx, K. (1875). 'Critique of the Gotha Programme'.
- Rousseau, J. J. (1755). *Discourse on the Origin of Inequality*.
- Rousseau, J. J. (1762). *The Social Contract*.
- Smith, A. (1776). *The Wealth of Nations*.
- Vico, G. (1725). *The New Science*.

III. Contemporary

- Anderson, E. (1999). What is the point of equality? *Ethics*, 109(2), 287-337.
- Arendt, H. (1998). *The human condition*. Chicago: University of Chicago Press.
- Berlin, I. (1969). Two concepts of liberty. In *Four essays on liberty* (pp. 118-172). Oxford: Oxford University Press.
- Christiano, T. (2004). The authority of democracy. *The Journal of Political Philosophy*, 12(3), 266-290.

- Christiano, T. (1996). *The rule of the many: Fundamental issues in democratic theory*. Boulder, CO: Westview Press.
- Cohen, G. A. (2000). *If you're an egalitarian, how come you're so rich?* Cambridge, MA: Harvard University Press.
- Cohen, J. (2002). Deliberation and democratic legitimacy. In A. Hamlin & P. Pettit (Eds.), *Good polity* (pp. 17-34). Oxford: Blackwell.
- Connolly, W. (1983). *The terms of political discourse* (3rd ed.). Princeton, NJ: Princeton University Press.
- Dworkin, R. (1981). What is equality? Part 2: Equality of resources. *Philosophy and Public Affairs*, 10(4), 283-345.
- Dworkin, R. (2000). *Sovereign virtue: The theory and practice of equality*. Cambridge, MA: Harvard University Press.
- Feinberg, J. (1970). *Doing and deserving*. Princeton, NJ: Princeton University Press.
- Feinberg, J. (1980). *Rights, justice, and the bounds of liberty*. Princeton, NJ: Princeton University Press.
- Fricker, M. (2007). *Epistemic injustice: Power and the ethics of knowing*. Oxford: Oxford University Press.
- Foucault, M. (2010). *The government of self and others: Lectures at the Collège de France 1982-1983* (A. I. Davidson, Ed. & G. Burchell, Trans.). New York: Palgrave Macmillan.
- Gallie, W. B. (1956). Essentially contested concepts. *Proceedings of the Aristotelian Society*, 56, 167-198.
- Gauthier, D. (1986). *Morals by agreement*. Oxford: Clarendon Press.
- Gewirth, A. (1970). Obligation: Political, legal, moral. In J. R. Pennock & J. W. Chapman (Eds.), *Nomos XII: Political and legal obligation* (pp. 117-138). New York: Atherton.
- Gewirth, A. (1982). Epistemology of human rights. *Social Philosophy & Policy*, 1(1), 1-24.
- Habermas, J. (1994). Three normative models of democracy. *Constellations*, 1(1), 1-10.
- Held, D. (2006). *Models of democracy* (3rd ed.). Cambridge: Polity.
- Horton, J. (2010). *Political obligation* (2nd ed.). Basingstoke: Palgrave Macmillan.
- Lukes, S. (2005). *Power: A radical view* (2nd ed.). London: Macmillan.
- Morriss, P. (1987). *Power: A philosophical analysis*. New York: Palgrave Macmillan.
- Mouffe, C. (2000). For an agonistic model of democracy. In N. O'Sullivan (Ed.), *Political theory in transition* (pp. 113-130). London: Routledge.
- Nozick, R. (1975). *Anarchy, state, and utopia*. New York: Basic Books.
- Nussbaum, M. (1992). Human functioning and social justice: In defense of Aristotelian essentialism. *Political Theory*, 20(2), 202-246.
- Okin, S. M. (1989). Justice as fairness: For whom? In *Justice, gender, and the family* (pp. 89-112). New York: Basic Books.
- Pateman, C. (1970). *Participation and democratic theory*. Cambridge: Cambridge University Press.
- Pettit, P. (1996). Freedom as antipower. *Ethics*, 106(3), 576-604.
- Popper, K. (1945). *The open society and its enemies*. London: Routledge.
- Rawls, J. (1985). Justice as fairness: Political not metaphysical. *Philosophy and Public Affairs*, 14(3), 223-251.
- Rawls, J. (1999). *A theory of justice* (Rev. ed.). Cambridge, MA: Harvard University Press.
- Raz, J. (1986). *The morality of freedom*. Oxford: Clarendon Press.
- Sandel, M. J. (1984). The procedural republic and the unencumbered self. *Political Theory*, 12(1), 81-96.
- Sandel, M. (2020). *The tyranny of merit: What's become of the common good?* London: Allen Lane.

- Schmitt, C. (1932). *The concept of the political* (Expanded ed., G. Schwab, Trans.). Chicago: University of Chicago Press.
- Sen, A. (1980). Equality of what? In S. McMurrin (Ed.), *Tanner lectures on human values* (pp. 195-220). Cambridge: Cambridge University Press.
- Shue, H. (1980). *Basic rights*. Princeton, NJ: Princeton University Press.
- Schmidtz, D. (2006). *Elements of justice*. New York: Cambridge University Press.
- Simmons, A. J. (1999). Justification and legitimacy. *Ethics*, 109(4), 739-771.
- Steiner, H. (1994). *An essay on rights*. Oxford: Blackwell.
- Taylor, C. (1979). Atomism. In *Philosophy and the human sciences: Philosophical papers* (Vol. 2, pp. 187-210). Cambridge: Cambridge University Press.
- Waldron, J. (1995). Rights. In R. Goodin & P. Pettit (Eds.), *A companion to contemporary political philosophy* (pp. 539-558). New York: Blackwell.
- Valentini, L. (2012). Ideal vs. non-ideal theory: A conceptual map. *Philosophy Compass*, 7(9), 654-664.
- Young, I. M. (2001). Equality of whom? Social groups and judgments of injustice. *Journal of Political Philosophy*, 9(1), 1-18.
- Walzer, M. (1983). Complex equality and membership. In *Spheres of justice* (pp. 31-63). New York: Basic Books.
- Weber, M. (1958). Science as a vocation and politics as a vocation. In H. Gerth & C. W. Mills (Eds.), *From Max Weber: Essays in sociology* (pp. 77-128). Oxford: Oxford University Press.
- Williams, B. A. O. (1973). The idea of equality. In *Problems of the self: Philosophical papers 1956-1972* (pp. 230-249). Cambridge: Cambridge University Press.
- Wolff, R. P. (1970). The conflict between authority and autonomy. In *In defense of anarchism* (pp. 3-19). New York: Harper & Row.