

Istanbul Technical University
Department of Political Studies
Reading List for the Comprehensive Exam in Political Thought

I. Ancient and Medieval

- Plato, *The Republic*
- Aristotle, *The Politics; Nicomachean Ethics*
- Augustine, *City of God*
- Aquinas, *Summa Theologiae I*

II. Modern

- Hegel, *The Philosophy of Right; The Phenomenology of Spirit* (sections on 'Mastership and
- and
- Hobbes, Thomas *Leviathan*
- Hume, *A Treatise on Human Nature (part III)*
- Kant, *Idea for a Universal History; What is Enlightenment? Toward Perpetual Peace; Groundwork of the Metaphysics of Morals*
- Locke, John *Second Treatise on Government*
- Machiavelli, *The Prince; Discourses on Livy*
- Marx, Karl 'On the Jewish Question'; 'Economic and Philosophical Manuscripts'; 'Preface to a
- Mill, *On Liberty; Utilitarianism*
- Montesquieu, *The Spirit of the Laws*
- Nietzsche, *Genealogy of Morals; Uses and Abuses of History for Life.*
- *Paris Manuscripts, 1844 Manuscripts 'Critique of the Gotha Programme'*
- Rousseau, Jean J. *Discourse on the Origin of Inequality; The Social Contract*
- Smith, Adam *The Wealth of Nations*
- Vico, *The New Science*

III. 20th Century/Contemporary

- Anderson, Elizabeth (1999) 'What is the Point of Equality?', *Ethics*, vol. 109, No. 2, 287-337.
- Arendt, Hannah (1998) *The Human Condition*, Chicago: University of Chicago Press.
- Berlin, I. (1969) 'Two Concepts of Liberty' in *Four Essays on Liberty*, Oxford: Oxford University Press.
- Christiano, Thomas (2004) "The Authority of Democracy" *The Journal of Political Philosophy*: Volume 12, Number 3, 2, pp. 266–290
- Christiano, Thomas, (1996) *The Rule of the Many: Fundamental Issues in Democratic Theory*. Boulder, Colo.: Westview Press
- Cohen, Gerald A. (2000) *If You're an Egalitarian, How Come You're So Rich?* Harvard University Press.
- Cohen, Joshua, (2002) "Deliberation and Democratic Legitimacy" in Hamlin, Alan, and Pettit, Philip, (eds), *Good Polity* Oxford. Blackwell also in Estlund, David (ed.) *Democracy* Oxford: Blackwell.
- Connolly, William (1983) *The Terms of Political Discourse*, ch 3 New Jersey: Princeton

University Press

- Dworkin, Ronald (1981) 'What is Equality? Part 2: Equality of Resources', *Philosophy and Public Affairs* 10.
- Dworkin, Ronald (2000). *Sovereign Virtue: the theory and practice of equality*, Cambridge, MA: Harvard University Press
- Feinberg, Joel (1970). *Doing and Deserving*. Princeton, NJ: Princeton University Press
- Feinberg, J. (1980). *Rights, Justice, and the Bounds of Liberty*, Princeton: Princeton University Press.
- Fricker, Miranda (2007). *Epistemic Injustice: Power and the Ethics of Knowing*. Oxford University Press
- Foucault, M. (2010) *The Government of Self and Others: Lectures at the Collège de France 1982-1983*, edited by Arnold I. Davidson, translated by Graham Burchell, New York: Palgrave Macmillan.
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- Gauthier, David (1986). *Morals by Agreement*. Oxford: Clarendon Press.
- Gewirth A (1970) *Obligation: Political, Legal, Moral*. In: Pennock JR and Chapman JW (eds), *Nomos XII: Political and Legal Obligation*, New York, Atherton.
- Gewirth, Alan, (1982) 'Epistemology of Human Right' *Social Philosophy & Policy* Vol: 1, pp.1-24
- Habermas Jürgen (1994) "Three Normative Models of Democracy", *Constellations* Vol: 1 No:1.
- Held, David (2006) *Models of Democracy* Cambridge: Polity
- Horton J (2010) *Political Obligation*. 2nd edition. Basingstoke: Palgrave Macmillan
- Lukes, Steven (2005) *Power: A Radical View* Second edition London: Macmillan.
- Morriss, Peter (1987) *Power: A Philosophical Analysis* Palgrave Macmillan
- Mouffe, Chantal (2000). 'For an agonistic model of democracy'. In N. O'Sullivan (ed.), *Political Theory in Transition*. London: Routledge. pp. 113-130.
- Nozick, Robert (1975) *Anarchy State and Utopia* New York: Basic Books
- Nussbaum, M. (1992) 'Human functioning and social justice: in defense of Aristotelian essentialism', *Political Theory* Vol. 20, No. 2.
- Okin, S.M. (1989) 'Justice as Fairness: For Whom?' in *Justice, Gender and the Family* New York: Basic Books.
- Pateman Carole (1970) *Participation and Democratic Theory* Cambridge: Cambridge University Press, chapters 1-3
- Pettit, Philip (1996) 'Freedom as Antipower', *Ethics.*, Vol. 106, No.3, Apr. 1996 pp. 576-604
- Popper, K. (1945) *The Open Society and Its Enemies*, London: Routledge.
- Rawls, John (1985) 'Justice as Fairness: Political not Metaphysical', *Philosophy and Public Affairs*, Vol. 14, No. 3., pp. 223-251.
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- Raz Joseph (1986) *The Morality of Freedom* Oxford: Clarendon Press
- Sandel Michael J., (1984) "The Procedural Republic and the Unencumbered Self", *Political Theory* vol.12: 81-96
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- Valentini, Laura 2012. "Ideal vs. Non-Ideal Theory: a conceptual map." *Philosophy Compass*, 7 (9). pp. 654-664.
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- Walzer, M. (1983) 'Complex Equality' and 'Membership', in *Spheres of Justice* New York: Basic Books.
- Weber, Max (1958) "Science as a Vocation" and "Politics as a Vocation," in Gerth and Mills, eds., *From Max Weber: Essays in Sociology* Oxford: Oxford University Press.
- Williams, B. A. O. (1973). 'The Idea of Equality', in *Problems of the Self: philosophical papers 1956-1972* Cambridge: Cambridge University Press,
- Wolff R.P (1970) "The Conflict between Authority and Autonomy", in Wolff: *In Defense of Anarchism*. New York: Harper & Row.